



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Fourth Sunday of Easter, Cycle B**

**Lectionary: 050: Acts 4:8-12/ Ps 118:1, 8-9, 21-23, 26, 28, 29/1 Jn 3:1-2/Jn 10:11-18**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**First Reading**

*Acts 4:8-12*

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised from the dead; in his name this man stands before you healed. He is *the stone rejected by you, the builders, which has become the cornerstone*. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."



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**Responsorial Psalm**

*Ps 118:1, 8-9, 21-23, 26, 28, 29*

***R. (22) The stone rejected by the builders has become the cornerstone.***

***or: R. Alleluia.***

Give thanks to the LORD, for he is good, for his mercy endures forever. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes.

***R. The stone rejected by the builders has become the cornerstone.***

***or: R. Alleluia.***

I will give thanks to you, for you have answered me and have been my savior. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

***R. The stone rejected by the builders has become the cornerstone.***

***or: R. Alleluia.***

Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD. I will give thanks to you, for you have answered me and have been my savior. Give thanks to the LORD, for he is good; for his kindness endures forever.

***R. The stone rejected by the builders has become the cornerstone.***

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**Second Reading**

*1 John 3:1-2*

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.



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**Alleluia**

*Jn 10:14*

**R. Alleluia, alleluia.**

I am the good shepherd, says the Lord; I know my sheep, and mine know me.

**R. Alleluia, alleluia.**

**Gospel**

*Jn 10:11-18*

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."